



THE WHISTLE STOP

Play with legos for two hours and make a difference in our region for the next forty years!

The Town is participating in "CONNECT", a grant that the Centralina Council of Governments (CCOG) received to plan for future growth of the Charlotte Region over the next 40 years. Please note that each time slot will be kept to two hours and that this is **not a "drop-in" meeting (pre-registration is required)**. We encourage you to sign up and invite others in the Troutman area to do so as well.

To learn more about this exciting event and/or to register please visit the Town's Main Webpage at www.townoftroutman.org.



Vibrant Communities - Robust Region

Date: Thurs, Sept. 5,
Times: 9-11 am, 1-3 pm
& 6:30-8:30 pm
Location: Statesville
Civic Center — 301 S.
Center St, Statesville

PRE-REGISTER

Link on Town's Website:
www.townoftroutman.org
In person at Town Hall,
400 N. Eastway Dr. or
Library, 215 W. Church St.

For questions or transportation to the event:

Alderman, Jason Major
hokie.major@gmail.com

Planning Director,
Erika Martin

emartin@townoftroutman.org
Town Hall, 704-528-7600



GET INVOLVED WITH YOUR TOWN!

A great way to be part of our community is to serve on a Town advisory board or committee. Applications are accepted year round and may be downloaded from the Town's website or picked up at Town Hall. No experience is necessary for most positions – just a willingness to learn about municipal services and an interest in serving the residents of Troutman.

Volunteer Opportunities:

Planning and Zoning Board

Reviews and recommends plans for new neighborhoods, text changes for zoning and subdivision laws, property rezonings, and short and long term land use plans.

Board of Adjustment

Hears and decides on cases that range from granting specific variances from adopted rules to approving unique, special uses. To be considered for the next round of appointments to this Board, please submit application by noon on Monday August 5, 2013.

Parks & Recreation Committee

Recommends and develops parks, greenway systems, and recreational programs to benefit the citizens of Troutman.

Miscellaneous & Special Events

Help with community events that might include activities that support Troutman-ESC Park, land planning, citizen surveys downtown promotions, etc.

NATIONAL NIGHT OUT

America's Night Out Against Crime



A GOOD NIGHT TO GET TO KNOW YOUR NEIGHBORS

You are invited to the Town of Troutman's 2nd Annual National Night Out, sponsored by the Troutman Police Department.

Date: August 6th, 2013

Time: 6:00 pm to 8:30 pm

Location: Troutman Town Hall Parking Lot

Organizations Represented: Troutman Public Works, Troutman Parks & Recreation, Troutman Fire Department, Iredell County Fire Marshal, Iredell County Emergency Management, Iredell County EMS, Iredell County Firefighters Association, Lowe's, American Red Cross, United Way, Faithful Friends Animal Rescue, and Iredell County Partnership.

Events:

- Crime Prevention Awareness
- Child Passenger Seat Checking Station
- Medicine Drop
- Identity Theft Awareness & Document Shredder
- Child Identification Kits
- Natural Disaster Awareness & Preparation
- Fire Safety Awareness & Prevention
- Smokehouse - interactive fire safety activities for youngsters
- Services to the Community Information

National Night Out is an annual event designed to strengthen our communities by encouraging neighborhoods to engage in stronger relationships with each other, with local law enforcement, and with other public safety organizations, non-profit organizations, etc. It's also the perfect opportunity to get to know your neighbors even better. SEE YOU THERE!

For more information, visit:
www.townoftroutman.org

A Friendly Reminder Regarding the Town's Grass Ordinances:



Grass height may not exceed 18 inches. Also, please remember to blow or sweep your grass clippings off of streets and sidewalks. Keeping your grass mowed helps maintain the appearance and character of our community. Yard debris, including grass and other organic plant material like shrubbery trimmings and leaves, is a significant source of stormwater pollution. This debris can cause flooding by clogging culverts, storm drains, and pipes.

Grass clippings in the street can also carry fertilizers and pesticides from your yard and deposit them in streams and ponds. The increase in nutrients can cause algae growth, which depletes oxygen and can kill fish and other aquatic life.

Thank you for keeping our Town attractive and for being a good steward of our community's resources.

FOOD DRIVE

Residents are encouraged to drop off at Town Hall food items to be donated to local food pantries. The donations will be matched pound for pound by Toter, Inc.! In partnership with United Way of Iredell County, Toter, Inc. Has set a bright green toter in the lobby of Town Hall for ease in making donations. Troutman Community Food Services is one of several food pantries benefitting from this effort.



New Town Rules:

• **Fences & Accessory Structures:** The height and location of fences is now regulated in the Town of Troutman. A permit is not required. The location of accessory structures on corner and through lots has now been determined. Permits are required if the accessory structure; such as a shed, is over 12' in any dimension (in accordance with State Building Codes). Please contact the Town's Planning Department at 704-508-3012 or email emartin@townoftroutman.org to learn of the regulations specific to your lot and zoning district before installing a fence or accessory structure.

• **Greenways:** New developments expected to generate high pedestrian traffic such as shopping centers and compact residential development will be required to provide paved public greenways.

• **Troutman Recreational Facilities:** Tobacco use is not allowed. Alcoholic beverages are not allowed except for special events for which a permit has been issued. Firearms and handguns are not allowed unless a concealed weapon permit has been obtained. Information: Contact Town Hall, 704-528-7600.

TROUTMAN IS GEARING UP FOR CYCLE NORTH CAROLINA

Participants from 31 states and Canada have already signed up for the 15th Mountains to the Coast bicycle tour of North Carolina. Over 1,000 cyclists will be stopping in Troutman the night of **Monday, September 30th** to enjoy local food and entertainment. The Town is seeking volunteers to assist with fun and providing the visitors information about the Town, especially local dining options. If you are interested in helping please call 704-528-7600 or e-mail emartin@townoftroutman.org.

For information on participating in CNC visit their website at

www.cyclenorthcarolina.org.



RECYCLING INFORMATION



Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you

have questions, please contact Town Hall at (704) 528-7600.

Green Week

(If your Garbage Day is Tuesday or Thursday)

August 7

August 21

September 4

September 18

Blue Week

(If your Garbage Day is Monday or Wednesday)

August 14

August 28

September 11

September 25

TROUTMAN ESC PARK INPUT WANTED

If you did not turn in a survey last month noting your three most preferred amenities for Phase 2 of Troutman ESC Park, please log onto the main page of the Town's website www.townoftroutman.org and participate in the one question survey by August 19th.



TROUTMAN DEPOT FARMERS MARKET

The Farmers Market is open **every Thursday from 3:30pm-6:30pm** through September 26th at the downtown depot, 137 South Main Street.



TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor

Elbert H. Richardson

Board of Aldermen

J.T. Jablonski Jason Major
Curt Rogers Betty Jean Troutman
Mike Spath, Mayor Pro-Tem

The Fall Sports Spectacular At South Iredell High School

Date: Saturday, August 17, 2013

Time: Gates open at 6:00 pm

Location: SIHS ~ Viking Stadium
299 Old Mountain Road, Statesville, NC 28677

Cost: \$3.00 Adults, All Students and Preschoolers - \$5.00 wrist band for all inflatable's & most games

**CONCESSIONS, INFLATABLES, GAMES
WITH PRIZES, RAFFLE FOR GREAT PRIZES**



UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. August 5 4:30 pm
Technical Review Committee	Thurs. August 8 10:00 am
Town Board Meeting	Thurs. August 8 7:00 pm
Land Use Committee	TBD
Parks & Rec. Meeting	Mon. August 26 4:00 pm
Planning & Zoning Board	Tues. August 27 7:00 pm

**All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

LEAF AND LIMB COLLECTION GUIDELINES

The **2013-2014** fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **before the first collection day**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

DO NOT put leaves or limbs in bags.



LEAF & LIMB SCHEDULE

AUGUST 2013

Leaf Collection — No Collection
Limb Collection — 5 & 6

SEPTEMBER 2013

Leaf Collection — No Collection
Limb Collection — 9 & 10

Facebook: Stay connected, click "Like" on Town of Troutman Planning.



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©
Town of
Troutman



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WE'RE ON THE WEB!
www.townoftroutman.org